

Personal Campaign Committee STATEMENT OF ORGANIZATION

(Utah Code Section 20A-11-202)

Date 10/28/2008

Candidate Information

| | | | Telephone N (801)466 | lumber 6-7951 |
|---------------------------------------|------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| District Number Party 36 Constitution | | n | County of Election Salt Lake | |
| Suite | e/Apartment/PO Box | City Salt Lake City | State AL | Zip 84109 |
| Personal Campai | gn Committee S | ecretary | | |
| | | Telephone Number | | |
| Suite | e/Apartment/PO Box | City | State | Zip |
| Personal Campai | gn Committee N | lembers | | |
| | Telephone Number | | lumber | |
| Suite | e/Apartment/PO Box | City | State | Zip |
| | Personal Campai Suite | Suite/Apartment/PO Box Personal Campaign Committee S Suite/Apartment/PO Box | Suite/Apartment/PO Box City Salt Lake City Personal Campaign Committee Secretary Suite/Apartment/PO Box City Personal Campaign Committee Members | Suite/Apartment/PO Box City State Salt Lake City Personal Campaign Committee Secretary Telephone N Suite/Apartment/PO Box City State Personal Campaign Committee Members Telephone N Telephone N |